

File No.

TRIPLICATE

14N-8W
 DILLERSEN TR.
 County LEWIS & CLARK

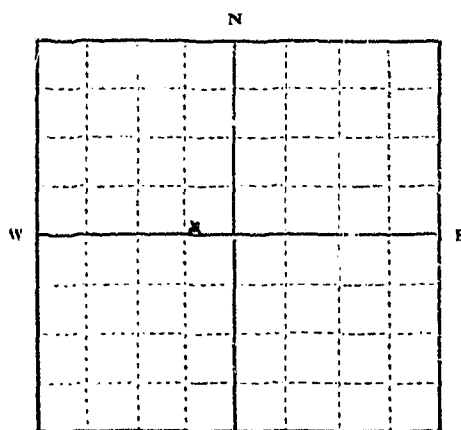
STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

RECEIVED
 SEP 4 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. WALLACE C. FLEURY, of 1806 5TH AVENUE, GT. FALLS
 (Name of Appropriator) (Address) (Town)
 County of CASCADE State of MONTANA
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

22, 14N-8W

2. The beneficial use on which the claim is based HOUSEHOLD & LAWN

3. Date or approximate date of earliest beneficial use; and how continuous the use has been JUNE 1958
SUMMERS & FALL

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 GAL PER MIN

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof LAWN

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater JUNE 1958

8. The depth of water table NINE FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1 1/2" PIPE

10. The estimated amount of groundwater withdrawn each year HOUSEHOLD USE

11. The log of formations encountered in the drilling of each well if available NONE
DRIVEN WELL

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record 24 FT. DEEP

Signature of Owner Wallace C. Fleury

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

5663.

147357

Indexed
Recorded
Compared

NR

STATE OF MONTANA
COUNTY OF DEWEE & CLARK

I hereby certify that the within in-
strument was filed for record on
this 28th day of Aug
A.D. 1903 at 3:35 p.m.
10... of the...
ed on page...
of...
Clark County, State of Montana

John J. Smith
County Recorder

By *Thomas C. Russell*
Deputy

L. J.

File No.

T. R.

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

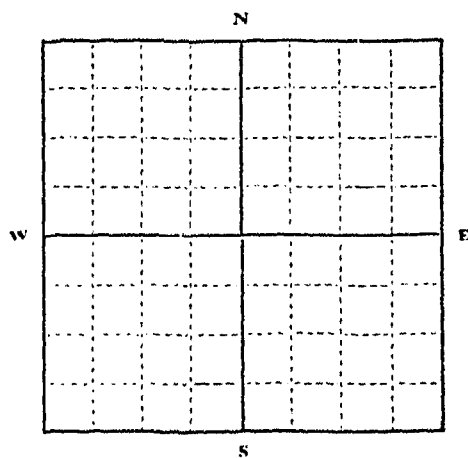
RECEIVED
SEP 17 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ERNEST B. FRAZIER, of LINCOLN
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... 1/4 Sec. 27 T. 14 N. R. 8 W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.
HOME USE - SANITATION - IRRIGATION
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. APRIL 1, 1959
CONTINUOUSLY
4. The amount of groundwater claimed (in miner's inches or gallons per minute). (4) FOUR GALLONS / MIN
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
1/4 ACRE CABIN + HOME SITE
GARDEN & LAWN
ERNEST B. FRAZIER
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
ELECTRIC PUMP - WELL ON
PROPERTY
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. APRIL 1, 1959 APRIL 3, 1959
8. The depth of water table. 20 FEET
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
DRIVEN WELL - SAND POINT
30 FEET DEEP
10. The estimated amount of groundwater withdrawn each year. 73,000 GALLONS
11. The log of formations encountered in the drilling of each well if available.
NOT APPLICABLE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
BOOK 130 PAGE 758 LEWIS & CLARK COUNTY

Signature of Owner

Ernest B. Frazier
Date September 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

5916

147994

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 16th day of Dec
A.D. 1923 at 50 min. past
9 o'clock am.

Records of Lewis & Clark
County, State of Montana.

John Donich
County Recorder

By Thomas C. Dumas
Deputy

200

File No.

T. 14 R. 8

DUPLICATE

MONTANA WATER RESOURCES BOARD

County LEWIS & CLARK

LOG

RECEIVED

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

AUG 5 1968

Notice of Completion of Groundwater**Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Lloyd C. Squires Address Spokane WashDriller Lloyd C. Squires Address Butte, Montana

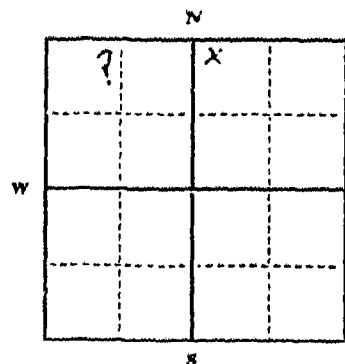
Date of Notice of appropriation of groundwater

Date well started April 1964 Date completed April 1964Type of well Driven Equipment used Sandpoint
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

(Two Wells)

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2"	2" Galv.	0	35'	None		
1"	1" Galv.	0	30'			

Static Water Level for non-flowing well 15 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 15-25 feet
at 25 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Continuous FlowLength of Test 3 hours discharge

Remarks: (Gravel packing, cementing, packers, type of shutoff)

..... 1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Lot 5 Dredger Tracts
NE 1/4 of NW 1/4 of NW 1/4 Section 22 (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigation for lawns, trees, & gardens

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

44,473

198095

Index
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 19 day of July A.D. 19 68 at 30 min. past 11 o'clock AM

Records of Lewis & Clark
County, State of Montana.

John L. Daniel
County Recorder

By Chylla S. Sorenson
Deputy

2.00

GW 2 Doc. No. 220855 Approved Stock Form—State Publishing Co., Helena, Montana—3855. 7
Filed to Record RECEIVED
File No. this 30 day of September T. 14N R. 6W
A.D. 19 77 at 8:40 001 1971
DUPLICATE clock A.M. County Lewis and Clark

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Edil J. Tabaracci Address 1721 Montana Ave.
Black Eagle, Montana

Driller Same as above Address _____

Date of Notice of appropriation of groundwater September 28, 1971

Date well started Sep. 2, 1970 Date completed June 10, 1971

Type of well Driven Sand Point Equipment used File Driven 2" Pipe
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

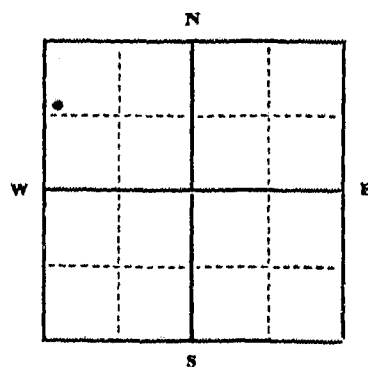
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
File Driven 2" Pipe	None	0	27	Sand Point 30 Gauge	27	30

Unknown

Hard Pan

30'



9 1/4 Sec. 22 T14N. R. 6W.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 10 feet.

Shut-in Pressure for Flowing Well Not Applicable

Pumping Water Level 30 feet
at 25 gal. per minute.

Discharge in gal. per min. of flowing well Not Applicable

How Tested Timed Filling 50 Gal. Drum
Length of Test Twice - One Minute Test

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

Check Valve Shutoff

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Todd's Acres & Interest in Lot 1 Block 2

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Not Applicable
Driller's License Number

Driller's Signature.

49188

220855

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 30 day of Sept
A.D. 19 71 at 10 min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John F. Smith
County Recorder
Bethel M. Smith
Deputy
J. 00

County Lawrence and Clark 23

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Christian Men's Fellowship

Address NW 1/4 of NW 1/4 Sec. 23

Tw. 14 Range 8-Lincoln, Montana

59639

Date well started July 16, 1971

completed July 18, 1971

For Administrator's Use

File 226855

GW 1

Type of well Driven

(Dug, driven, bored or drilled)

Equipment used Just drove a drill down by hand.

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

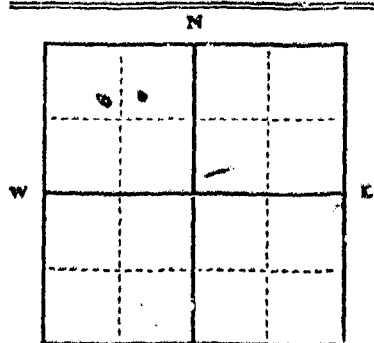
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe This water will be used only for the folk that
are using the camp facilities.
USE: It used for irrigation, industrial, drainage or other. Explain

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition). 23.8 Acres-NW 1/4 of NW 1/4 Sec. 23 Twp. 14
Range 9- Adjacent to the 7 Up Ranch.

ESTIMATED ANNUAL WITHDRAWAL 2,000 Gallons Approx.

[illegible]

Static water levelft.*

Pumping water levelft.*

atgallons per minute,
measuredminutes after purring
began.

*Measured from ground level.

Well developed by
for hours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

NW 1/4 NW 1/4 Sec 23

T. 14 (NR)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO. _____

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of 'Ground

(Elev. above sea level)

From (Feet)	To (Feet)	
1	23	All the ground is about the same with it being sand, gravel and very rocky all the way. Water rises about 5 feet from the top of the ground.
		<i>Red water</i>

Show exact depth of bottom

50,943

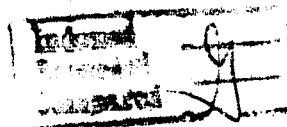
226855

STATE OF MONTANA } ss
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
the 7 day of July
A.D. 19 17 at 5:30 M. past
1 o'clock M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

Alfred Harrison
County Recorder
By Th. J. [Signature]
Deputy

200



Department of Natural Resources and Conservation
Water Resources Division
Engineering Bureau
Groundwater Section
Sam W. Mitchell Building
Helena, Montana 59601

Owner Christian Men's Fellow 1p
Address Lincoln MT. 59601
Location T. 14N R. 8W Sec. 23
Doc. No. 226855

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the attached form, the missing information.

Thank you.

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Christian Men's Fellowship

Address NW 1/4 of NW 1/4 Sec. 23

Twp. 14 Range 8-Lincoln, Montana

59539

Date well started July 16, 1971

completed July 18, 1971

Type of well Driven

(Dug, driven, bored or drilled)

Equipment used Just drove a drill down by hand.

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

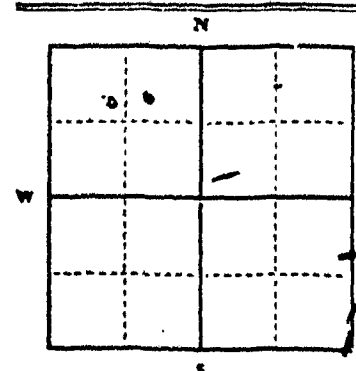
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe This water will be used only for the folk that are using the camp facilities.

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition). 23.8 Acres-NW 1/2 of NW 1/4 Sec. 23 Twp. 14
Range 8- Adjacent to the 7 Up Ranch.

ESTIMATED ANNUAL WITHDRAWAL 2,000 Gallons Approx.

[illegible]

Static water level ft.°

Pumping water levelft.*

atgallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by

for hours.

Power..... Pump..... H

Remarks: (Gravel packing, cementing,
rocking, turn of shot/0)

1. 1/4 1. Sec.

T.....(N)R.....

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Drivers

~~Writer's~~ Signature

Drivers

Submitter's Address

LICENSE NO.

Show exact depth of bottom

2-7-3

50,943

226855

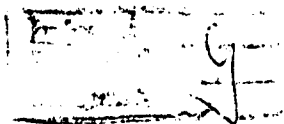
STATE OF MONTANA
COUNTY OF LEWIS & CLARK } ss

hereby certify that the within
document was filed in my office on
the 7 day of July
1919 at 9:30 M. and record-
ed on page 1 of Book 1
Records of Lewis and
Clark County, State of Montana.

William H. Hines
County Recorder

W. H. Hines
Deputy

W. H. Hines



Department of Natural Resources and Conservation
Water Resources Division
Engineering Bureau
Groundwater Section
Sam W. Mitchell Building
Helena, Montana 59601

Owner Christian Men's Fellowship
Address Lincoln, MT 59601
Location T14N R. 8W Sec. 23
Doc. No. 226855

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please check the year the attached form was filed. The year 1917 should be either 1971 or 1972.

Thank you.

The year is 1972.

1947-7-13/12

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Christian Men's Fellowship

For Administrator's Use

Address NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 23

File 226855

Trp. 14 Range 8-Lincoln, Montana

59639

Date well started July 16, 1971

GW 1

completed July 18, 1971

Type of well Driven

(Dug, driven, bored or drilled)

Equipment used Just drove a drill down by hand.

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

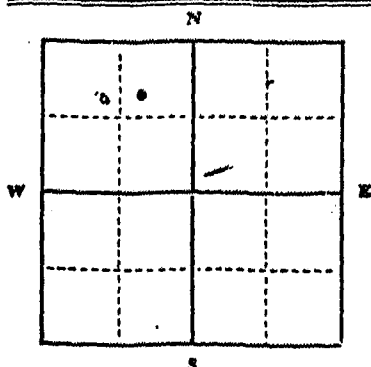
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe This water will be used only for the folk that are using the camp facilities.

USE: It used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition). 23.8 Acres-NW $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec. 23 Twp. 14
Range 8- Adjacent to the 7 Up Ranch.

ESTIMATED ANNUAL WITHDRAWAL 2,000 Gallons Approx.

[illegible]

Static water levelft.*
Pumping water levelft.*
atgallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by

forhours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

..... 1/4 " 1/4 Sec.

T.....(N).....R.....E
 S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO.....

Show exact depth of bottom

2-7-3

50,943

22 6855

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } ss

7
→

hereby certify that the within in-
strument was filed in my office on
the 7 day of July
A.D. 1922 at 9:30 min. past
1 o'clock P.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

Helene K. K.
County Recorder

A. J. Smith
Deputy

22

FILED
JUL 10 1922
CLERK

RECEIVED

3 GW 3 Revised 1969
191-1500-10.69

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

County LEWIS & CLARK

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

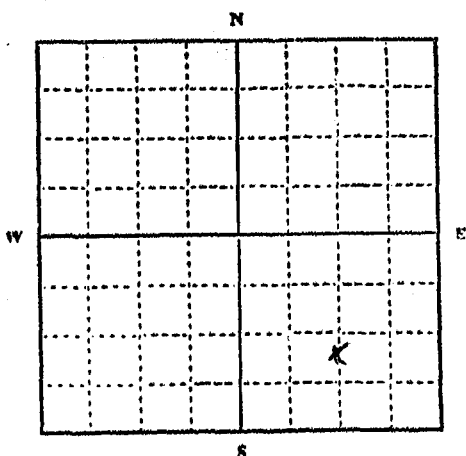
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 226854

July 7, 1972 1:45 p.m.

GW 1



NE 1/4 SW 1/4 Sec. 25

T. 14 N R. 8

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or esti-
mated 5000 FT

Owner RICHARD E. ORSHIRLEY A. WILSON

Address BOX 34 LINCOLN, MONTANA

Contractor (if any) NONE

Address of Contractor

Date Started JULY 1965 Date Completed JULY 1965

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) DEVELOPED SPRING

2. Means of withdrawing water (gravity, pump, canal, etc.) GRAVITY

3. Depth of water table GROUND LEVEL

4. Use of the water DRINKING, DOMESTIC
AND ALL OTHER USES

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 75 MINERS INCHES

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year 80 THOUSAND
GALS.

8. Months of year spring flows 12 MONTHS

Signature of Owner Richard C. Wilson

Date July 7, 1972

50,942

226854

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

hereby certify that the within in
instrument was filed in my office on
this 7 day of July
A.D. 1922 at 45 min. past
1 o'clock P. M. and record
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

HELEN KOVICH

County Recorder

By Mary Laidle
Deputy

200

Recorded
Compared

2. Means of withdrawing water (gravity, pump, canal, etc.)

GRAVITY

County LEWIS & CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 226854

July 7, 1972 1:45 pm

GW 1

Owner RICHARD E. OR SHIRLEY A. WILSON

Address Box 24 LINCOLN, MONTANA

Contractor (if any) NONE

Address of Contractor

Date Started JULY 1965 Date Completed JULY 1965

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) DEVELOPED SPRING

2. Means of withdrawing water (gravity, pump, canal, etc.) GRAVITY

3. Depth of water table GROUND LEVEL

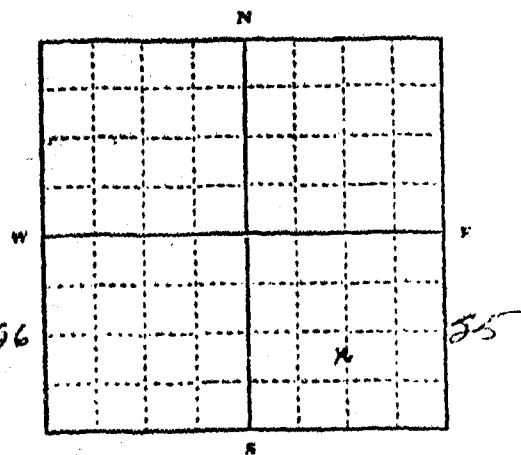
4. Use of the water DRINKING, DOMESTIC,
AND ALL OTHER USES

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 75 MINERS INCHES

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year 20 THOUSAND
GALS

8. Months of year spring flows 12 MONTHS



NE 1/4 S.W. 1/4 Sec. 25

T. 14 N. R. 8

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated 5000 FT

Signature of Owner

Richard E. Wilson

Date

July 7, 1972

51,002

226854

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 7 day of July
A.D. 19 72 at 45 min. past
1 o'clock P. M.

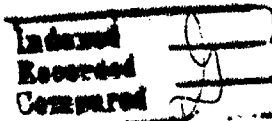
Records of Lewis & Clark
County, State of Montana.

HELEN KOVICH

County Recorder

By Mary Scudle
Deputy

226854



Sec. 30

T. 14N R. 8W

Haverlandt

State of Montana
State Department of Health

HELENA, MONTANA 59601

August 19, 1971

Mr. Otto Haverlandt
3201 - 6th Avenue North
Great Falls, MT 59401

Laboratory No. 7437
Field No. 2125
Collected: Date 8/16/71 Town 2 mi. east of Lincoln
County Lewis & Clark Sample from well
Owned by Otto Haverlandt
Collector Otto Haverlandt
P. O. Address 3201 - 6th Avenue North, Great Falls, MT

Reference is made to the above sample of water submitted to our laboratory.

The laboratory examination of this sample showed no evidence of contamination. This indicates that, as far as can be determined by a laboratory examination, the water was safe for drinking at the time the sample was taken. However, these results cannot be relied upon as indicating the safety of the water at all times unless the source is properly located and maintained.

Any well construction which does not positively exclude all surface and sub-surface contamination must be considered as dangerous to health.

All dust, pump spillage, surface drainage, bird droppings, scrapings from one's shoes, etc., must be prevented from entering the well.

This examination does not include tests for hardness, minerals, iron, fluorides, etc. nor does it include tests to determine suitability for irrigation or for stock purposes.

Yours very truly,

Claiborne W. Brinck

Claiborne W. Brinck, Director
Division of Environmental Sanitation

CWB:mg
E.S. No. 15

cc: City-County Health Department, 35 - 11th Avenue, Helena, MT

September 30, 1971

CHEMICAL ANALYSIS

A sample of water for mineral analysis has been submitted to the State Board of Health water laboratory by Otto Haverlandt of Lincoln Montana. This sample is described as representing the water of a drilled well.

The results of our analysis are recorded on the reverse side of this sheet, the figures representing milligrams per liter, which are equivalent to parts per million (parts of materials per million parts of water). Parts per million may be converted to grains per gallon by dividing by 17.1.

The total mineral content of this water as determined by the total dissolved solids is 140 milligrams per liter, a content which is low and classifies the water as good (between 0 and 500 milligrams per liter) from the standpoint of drinking.

This water has a total hardness, calculated as calcium carbonate, of 140 milligrams per liter or approximately 8 grains per gallon. Such a hardness classifies the water as moderately hard (between 5 and 12 grains per gallon). This hardness may be noticeable where ordinary soap is used (will lather with some difficulty) and scale may be formed where the water is heated as in a tea kettle or in a steam-raising plant.

This water contains 0.02 milligrams per liter of iron. This content does not exceed the limits usually set for this material (0.3 milligrams per liter).

This analysis gives information relative to the chemical quality of the water and has no significance so far as the sanitary features are concerned.

Respectfully submitted,

A. W. Clarkson, P.E.
Chief, Water Section
Division of Environmental Sanitation

AWC:dmg

Reports to: Otto Haverlandt, Lincoln, Montana
City-County Health Department, 35 - 11th Avenue, Helena, Montana

DEPARTMENT OF HEALTH
BUREAU OF CHEMICAL ANALYSIS OF WATER

City of Lincoln

LOCATION	SPECIFIC LOCATION	SOURCE
		Well

Laboratory No.	254				
Collected by					
Date Collected	7-18-71				
Date Received	8-15-71				
Analysis Reported	9-30-71				

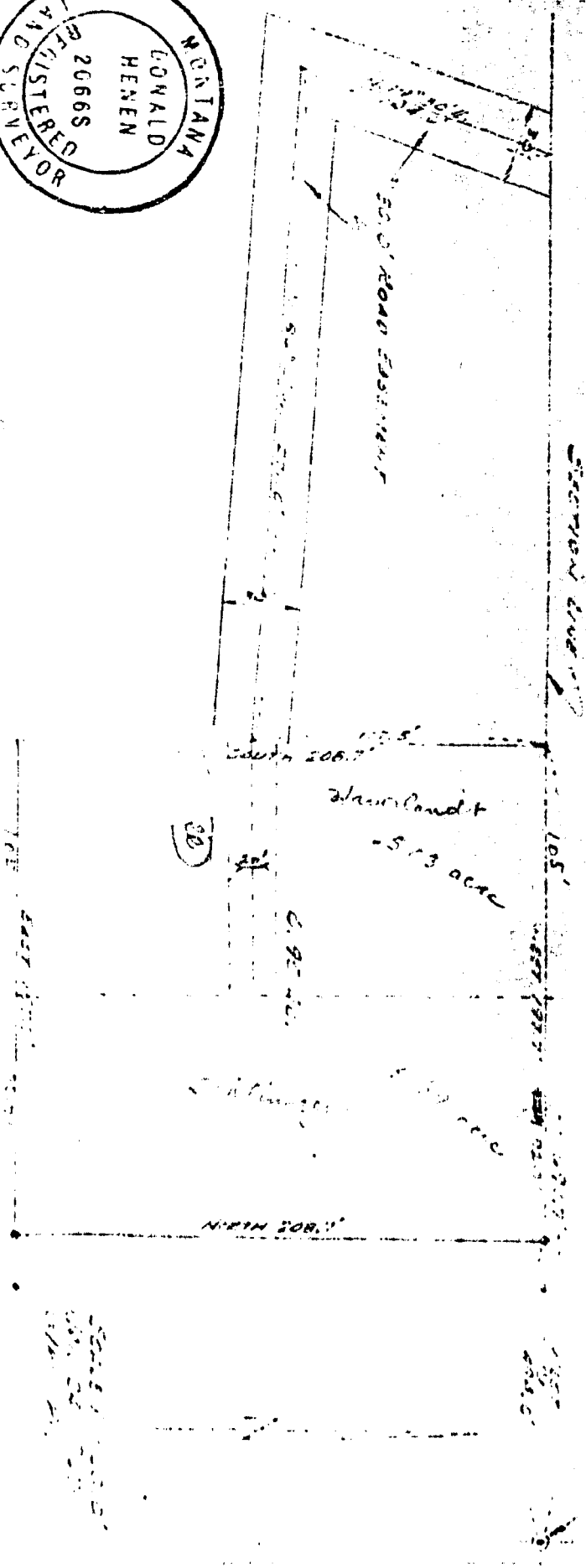
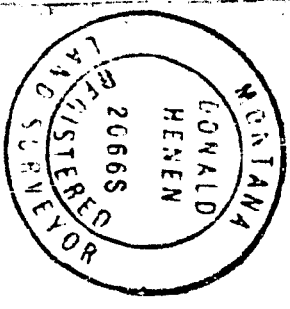
CHEMICAL ANALYSIS

(Milligrams per liter. Divide by 17.1 to convert to grains per gallon.)

Iron (Fe)	.02				
Calcium (Ca)	38				
Magnesium (Mg)	12				
Sodium and Potassium Calc. (Na-K)	2.2				
Carbonate radical (CO ₃)	0				
Bicarbonate radical (HCO ₃)	180				
Sulphate radical (SO ₄)	4				
Chloride (Cl)	0				
Nitrates (NO ₃)	.15				
Fluorine (F)	0.2				
Total Hardness (as CaCO ₃)	140				
Total Dissolved Solids	140				

LEADS AND CLARK COUNTY, MONTANA.

Section 20, T.14 N.R.8 W.



A tract of land in the NE¹/₄ of Section 20, T.14 N.R.8 W. M.P. 6, described as follows: Beginning at a point on the north line of said NE¹/₄ of Sec. 20, which point lies East 197.7 feet, from the northeast corner of Sec. 20, T.14 N.R.8 W; continuing thence North 197.7 feet, along the north line of said NE¹/₄; thence South 203.7 feet; thence East 197.7 feet; thence North 203.7 feet, to the north line of said NE¹/₄; and the point of beginning and containing an area of 0.95 acres.

Description of 30.0' road Easement.

A strip of land 30.0 feet wide, having 15.0 feet of such width lying each side of, and adjacent to the following described center line; Beginning at a point in the NE¹/₄ of Section 20, T.14 N.R.8 W. M.P. 6, which point lies West 691.7 feet, and South 117.5 feet, from the northwest corner of Sec. 20, T.14 N.R.8 W; extending thence N. 86° 00' W. 271.0 feet; thence N. 19° 30' E. 107.6 feet, to the north line of said NE¹/₄ of Sec. 20, T.14 N.R.8 W.

Otto E. and Arville G. H. 1907 Unit

Land Surveying Co.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Rudolph A. Brady or Arlene Hapner

Address 711-4th. Ave. S.W.

Great Falls, Mont. 59404

Date well started 4/4/72

completed 4/9/72

Type of well Drilled

Equipment used Cable Tools

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

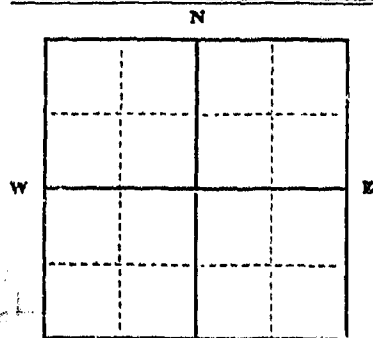
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" I.D.	15#	0	92			



Static water level 14 ft.*
Pumping water level 16 ft.*
at 150 gallons per minute,
measured 1 hr. minutes after pumping began.

*Measured from ground level.
Well developed by pumping
for 1 hours.

Power 1 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature John D. Martin

Driller's Address Box 244, Lincoln, Montana
Phone 362-4336

LICENSE NO. 203

County Lewis & Clark

DRILLER'S LOG

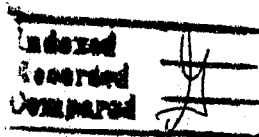
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	10	Top soil & rock
10	35	Rock & Gravel
35	44	Gravel
44	74	Sand- some water
74	90	Sand- some water
90	92	Course Sand

92 Show exact depth of bottom

50,332

225245



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 4 day of May A.D. 19 72 at 9 min. past 9 o'clock A.M. and recorded on page of Book of Records of Lewis and Clark County, State of Montana.

John J. Smith
County Recorder
By P. Thomas
Deputy

200

GROUNDWATER INDEX

Page 1 of 1

County LEWIS AND CLARK

Twp. 14 North

Rge. 7 West

[illegible]

File No.

T. 147 R. 7^W

TRIPLICATE

County L & C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER DEC 17 1963

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

Clay and boulders from

surface to 58 ft.

8 ft. water gravel

Total depth of well 54 ft.

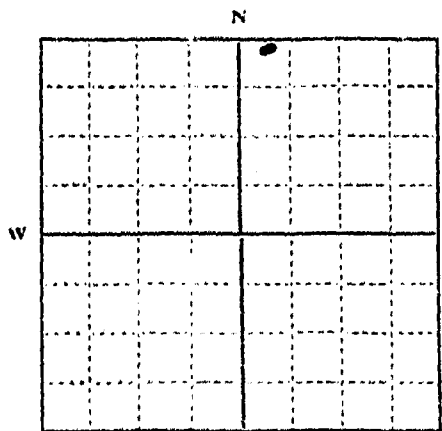
Owner Rex Grimes Address Fleisher RoadDriller Walter Riddick Address Helena, MontanaDate of Notice of Appropriation of Groundwater October 19, 63Date well started Oct. 14, 63 Date Completed Oct. 19, 63

Type of well Drilled Equipment Used churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" - 15'	0	54	None		



1/4 Sec. 2, T14N R. 7W
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom. 54 ft.Static Water Level for non-flowing Well 30 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 41 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested bailer Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Montana license no 49

Driller's License Number

Walter Riddick
Driller's Signature

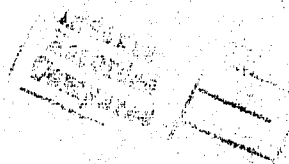
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9701

150853



STATE OF MONTANA } SS.
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on
was 13 day of Dec
A.D. 1963 at 25 min past
10 o'clock A.M.

Recorder of Lewis & Clark
County, State of Montana.

John Kovich
County Recorder
C. Reynolds
Deputy

2.00

File No.

T. 14N R. 7W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

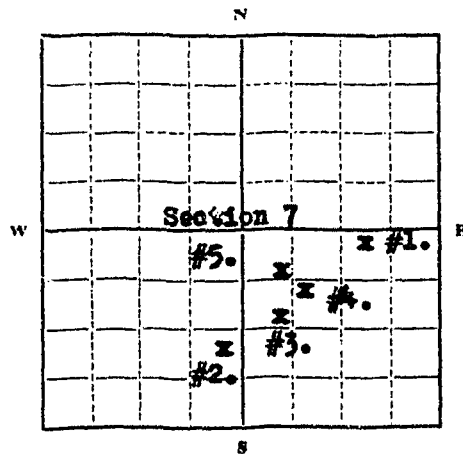
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

U.S. Forest Serv.

1. United States of America, of Lincoln Ranger Station Lincoln
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 7 T. 14N R. 7W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based domestic use of public campers and picnikers.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well #1-1957, used continuously since in summer months. Wells #2-5-Agt. 1961, used continuously since in summer months (June-Sept.).
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gal. per minute (20 gal/min. each well).
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Each well fitted with hand pump. Located at Aspen Grove Campground as shown on map.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well #1 installed summer of 1957. Wells #2-5 installed in August, 1961.
8. The depth of water table Approximately 5-6 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater All wells were drilled, with steel casings, well #1 4" casing, other wells 6" casing. Depths: No. 1, 20 feet; No. 2, 32 1/2 feet; No. 3, 36 feet; No. 4, 34 feet; No. 5, 33 feet.
10. The estimated amount of groundwater withdrawn each year 50,000 gallons.
11. The log of formations encountered in the drilling of each well if available No. 1, not available. No 2- 0-3' topsoil; 3-9' gravel, boulders; 9-27' sand, clay, gravel; 24-33' clean sand, gravel. No. 3- 0-3' topsoil; 3-8' coarse gravel; 8-29' clay, gravel; 29-35' clay; 36' gravel. No. 4- 0-4' topsoil; 4-12' sand, gravel; 12-18' hardpan clay; 18-33' clay, gravel; 33-34' gravel, sand. No. 5- 0-3' topsoil; 3-15' gravel, clay; 15-18' clay; 18-32' clay, gravel; 32-33' clean gravel, sand.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None.

United States of America

Signature of Owner

District Ranger

Date December 4, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2663

Index
S
Searched

#138373

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 7th day of Dec.
A.D. 1962 at 20 min. past
2 o'clock P.M.

Recorder of Lewis & Clark
County, State of Montana.

Theresa R. Rasmussen
County Recorder
Norma H. Riley
Deputy

2.00

File No.

T. 14N R. 7W

DUPLICATE

County Lincoln

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

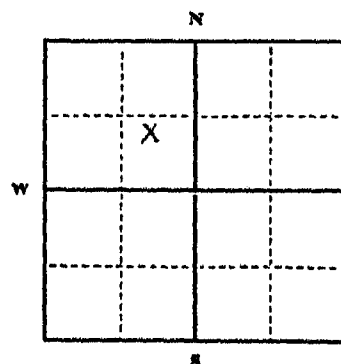
Owner W.H. or J.M. Caskey Address Lincoln, MontanaDriller Wesley Lindsay Address Clancy, Montana

Date of Notice of appropriation of groundwater

Date well started 7-26-69 Date completed 7-31-69Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb.	0	56	1/4 x 1 1/2	35	40

Static Water Level for non-flowing well
..... 22 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level..... 35 feet
at 22 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BailerLength of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

N 1/4 Sec. 8 T. 14 R. 7

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard & garden
Domestic use

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay
Driller's Signature.

45760

206356

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 17 day of Oct
A.D. 19 69 at 46 min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John D. Smith
County Recorder

by Carol Smith
Deputy

2.00

MONTANA WATER RESOURCES BOARD

RECEIVED

OCT 22 1969

File No.

DUPLICATE

T. 14 N. R. 7 W.

County

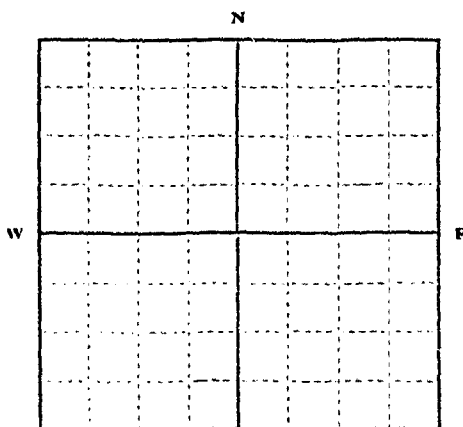
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1962
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **ORIN R. CURE**, of **3230 2nd Ave. So., Great Falls,**
(Name of Appropriator) (Address) (Town)
Cascade **Montana**
County of State of
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Approx. 10¹/₂ acres in NE 1/4, Sec. 8, 14 N. R. 7 W.
MPH, Lewis and Clark Co., Mont.
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based **Household and watering grass and trees**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been **September, 1952. Used continuously ever since**
4. The amount of groundwater claimed (in miner's inches or gallons per minute) **20 gal. per minute**
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof **Approximately 10 acres in NE 1/4, Sec. 8, T. 14 N., R. 7 W. M.P.M. Orin R. and Mary E. Cure (Lewis and Clark County, Montana)**
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **By pump from dug well.**
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **September, 1952**
8. The depth of water table **12 feet 3 inches at time well was dug.**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **Well dug by hand to depth of approximately 3 feet below water table.**
10. The estimated amount of groundwater withdrawn each year **Amount varies considerably**
11. The log of formations encountered in the drilling of each well if available **Mostly gravel and sand rocks.**
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record **Not applicable.**

Signature of Owner

Date 12-6-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12250

151614

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF DEWEE

FILE NO. 17
DATE 63
P

[Signature]

Myrtle Love
Deputy

2.00

File No. _____

T. _____ R. _____

DUPLICATE

County _____

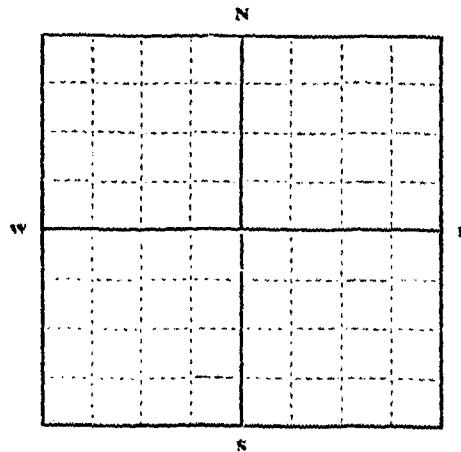
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
 JUN 18 1963
 STATE ENGINEER

1. Willard Evans, of Box 293 Lincoln
 (Name of Appropriator) (Address) (Town)
 County of Lewis & Clark State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NW Sec. 8 T. 14 N. R. 7

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House & Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 5 yrs
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500 gal. day
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
10 1/2 acres, Flat & Rolling
Willard & Virginia Evans
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1958 June 1
8. The depth of water table 21'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 12" Pipe Drilled 21'
10. The estimated amount of groundwater withdrawn each year 15,000
11. The log of formations encountered in the drilling of each well if available 11' dirt & Bricks
3' Clay 5' Water gravel & sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Willard Evans

Date 7-13-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10095

150912

Indexed
Recorded
Compared

PLH

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
Nov. 16, 1963, at 10:10 a.m. per
A.D. 13, 63, 10:10 a.m. per
A.D. 13, 63, 10:10 a.m. per

Notary Public
Lewis & Clark
County, Montana
John J. Conick

By *Thyrtle Lass*
Deputy

2

File No. _____ STATE WATER CONSERVATION BOARD

DUPLICATE

RECEIVED
AUG 6 1965

T. 14N R. 7W

County Levi Clerk

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground _____ REFERRED TO _____

(Elev. above sea level _____)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

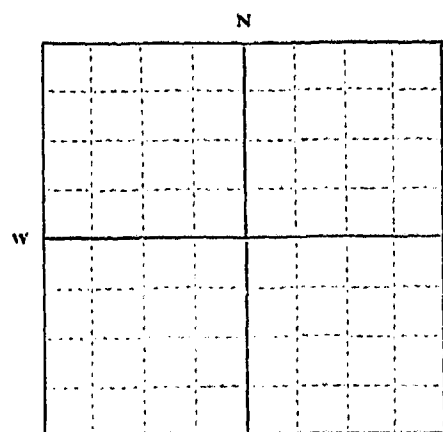
Owner Willard and
Wanda Evans Address Lincoln, Mont.Driller Pat Byrne Address Garret Fork, Mont.

Date of Notice of Appropriation of Groundwater _____

Date well started Nov 2, 1964 Date Completed Nov 3, 1964Type of well drilled Equipment Used Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	7" 17# seamless	0	35.6"	Not perforated		



1/4 Sec 8 T. 14N R. 7W
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 9' feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 35' feet at 60 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Pail test Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

135
Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39399

170325
Recorded
Compared

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
the 5th day of Aug
A.D. 19 65 at 2:55 min. past
10 o'clock A. M.

Records of Lewis & Clark
County, State of Montana.

Allen L. Smith

County Recorder

By Loraine E. Russell

Deputy

2:00

File No.

DUPLICATE

T. 14 N. R. 7 W.

County Lea

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

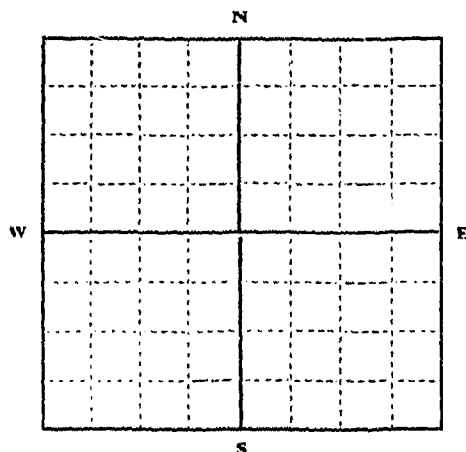
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 6 1963

STATE ENGINEER

1. John Harold, of 1121 Livingston, Helena, Montana
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 8 T 14 N R 7 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic, irrigation of trees & shrubbery

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: Since Aug. 1949, continuously since then for about 9 months out of each year

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: Cabin site of about one acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Started and completed in about one week during July, 1949.

8. The depth of water table:

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 1 1/2" pipe with pump, 30' deep

10. The estimated amount of groundwater withdrawn each year:

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

Signature of Owner: John Harold

Date: November 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1925

489
150489

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 3rd day of Dec
A.D. 1963 at 15 min. past
11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John L. Smith
County Recorder

By John L. Smith
Deputy

2:00

File No.

T. 14N R. 7W

DUPLICATE

County. Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

Wash boulders and clay

30'

Coarse gravel
40'

Sand and gravel

50'

Water sand

55'

Sand

60'

Owner. Theo W. Schagerl Address. Lincoln, Montana, 59639

Driller. Aikins Drilling Company Address. Shelby, Montana, 59474

Date of Notice of Appropriation of Groundwater. 12-1-6-69

Date well started. 7-10-68 Date Completed. 7-15-68

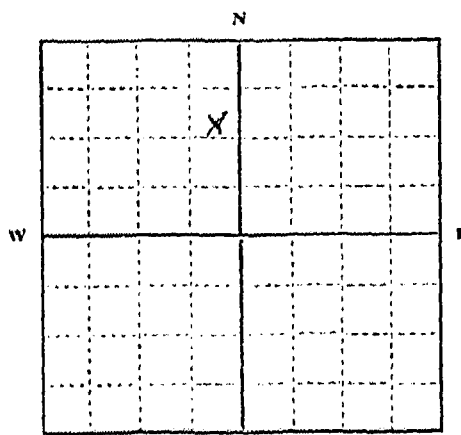
Type of well. Churn Drilled Equipment Used. Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	55.5" 7"	0	51			

Doc. No. 211315
Filed for record
this 4 day of August
A. D. 1970 at 10:40
o'clock A.M.



N.W. 1/4 Sec. 2 T. 14N R. 7W
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well. 32 feet.

Shut-in Pressure for Flowing Well.

Pumping Water Level. 32 feet at 2400 gal. per minute.

Discharge in gal. per min. of flowing well.

How Tested. Railing Length of Test. 4 Hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation). 12 acres

irrigated.

Contr. License #99
Driller's License Number
Hammel
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

211315

Indexed	<i>[Handwritten Mark]</i>
Recorded	
Compared	

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 4 day of Aug
A.D. 1970 at 10 min past
10 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

[Signature]
County Recorder
By *[Signature]*
Deputy

2.00

File No. _____

DUPLICATE

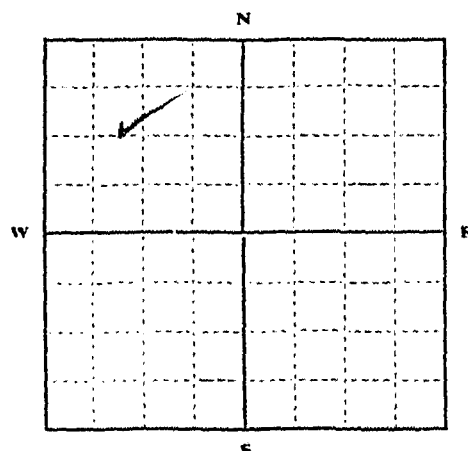
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 14 R. 7
County LEWIS & CLARK 1964
ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. E. O. & FLORA SIMMONS of LINCOLN MONTANA
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 8 T. 14 R. 7N

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based HOME & STOCK USE
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1957 - 7 years
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gal minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
3 ACRES IN NW 1/4 Sec. 8
T. 14 R. 7N E. O. SIMMONS
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
WELL LOCATED NW 1/4 Sec. 8
TOWNSHIP 14 RANGE 7N
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater DUG 1957 & COMPLETED 1957
8. The depth of water table 20 FEET
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
6 INCH PIPE 36 FEET DOWN
WELL 38 FEET DEEP
10. The estimated amount of groundwater withdrawn each year 50,000 GALLONS
11. The log of formations encountered in the drilling of each well if available
NOT AVAILABLE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
DEED IN BOOK 55 PAGE 191
COUNTY, LEWIS & CLARK, CLERK & RECORDERS OFFICE
Signature of Owner E. O. Simmons
Date 12/18/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28932

152002

FILED
RECORDED
CHIEF CLERK

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the above in-
strument was filed in my office on
this 7 day of August
A.D. 1904 at 05 min. past
2 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

John Daniel
County Recorder
By M. L. Loe
Deputy

Sec. 100

File No.

T. 14 R. 2 W

DUPLICATE

County L. & C.

LOG

DEC 5 1966

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level 4800)**Notice of Completion of Groundwater
Appropriation by Means of Well**

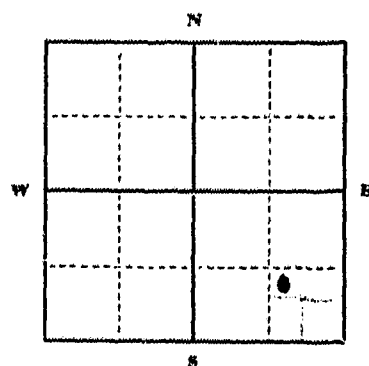
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner WALTER H. SOYENSEN Address P.O. Box 361
L. & C. MONT.Driller SAME AddressDate of Notice of appropriation of groundwater Completed Same DayDate well started 7-10-66 Date completed 7-10-66Type of well driven Equipment used Other
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>1 1/2"</u>	<u>1 1/2"</u>	<u>0</u>	<u>25'</u>	<u>1 1/2"</u>	<u>20'</u>	<u>24"</u>

Static Water Level for non-flowing well 20' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 25 feetat 25 gal. per minute.

Discharge in gal. per min. of flowing well

20How Tested PUMPLength of Test 1 hr.Remarks: (Gravel packing, cementing, packers, type of shutoff) NoneN.E. 1/4 Sec. 8 T. 14 R. 2 W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

41,392

182821

INDEXED
RECORDED
COMPARED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within is
a true and correct copy of the
original as the same appears on
file in my office on
AD 19 66

11

County Recorder

Deputy

200

File No.

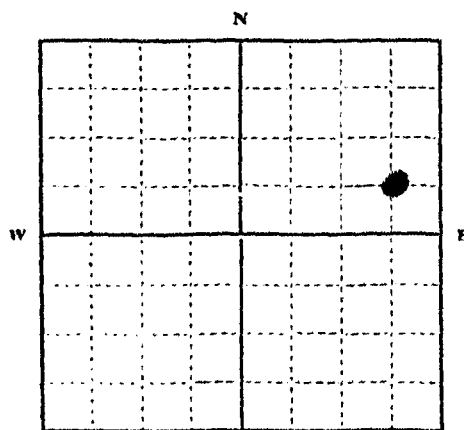
DUPLICATE

T. 14 R. 7
County Lewis & ClarkSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Jackie L. Williams Jr., of 1227 Homer Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:E 1/2 NW 1/4
Sec. 8 T. 14 R. 7Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household and garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 15 yrs
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500 inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden & Lawn
6. The means of withdrawing such water from the ground, and the location of each well or other means of withdrawal inside pump & outside electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1948
8. The depth of water table 25 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
1 1/2 pipe 25 feet and pipe 3 feet deep in creek
10. The estimated amount of groundwater withdrawn each year 1 million
11. The log of formations encountered in the drilling of each well if available 5 feet clay 7-8 water, gravel & sand 12 feet dirt & rocks
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date Dec 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12270

151065

INDEXED
RECORDED
CL

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 18 day of Dec
A.D. 19 63 at 05 min. past
1 o'clock P. M.

Record of Lewis & Clark
County, State of Montana.

[Signature]
County Recorder

By Myrtle L. Loe
Deputy

2

SW 3

MONTANA WATER RESOURCES BOARD

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.

DEC 22 1969

T. 14 R. 10

QUADRUPLICATE

County Chouteau

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater Dec 1, 1969

Owner C. N. Hotvedt Address 1325 W. Alameda
Butte, Mont. 59701

Contractor (if any)

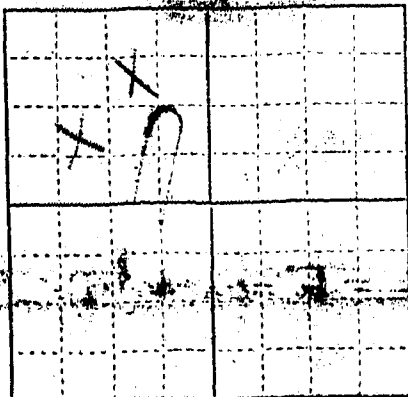
Address of Contractor

Date Started

Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes" include depth to water when applicable. Two natural water

springs on the Alex land old
mining claim survey # 5115



N. 1/4 Sec. 16 T. 14 R. 10
Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

Two hundred gallons per minute

Signature of Owner C. N. Hotvedt

Date 11/22/69

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

15993

207185

Indexed
Recorded
Compared

[Handwritten initials]

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
the 3 day of Dec
19 67 at 35 min. past
8 o'clock A.M.

Records of Lewis & Clark
County State of Montana

[Signature]
County Recorder
by *[Signature]*
Deputy

2.00

MONTANA WATER RESOURCES BOARD
RECEIVED
JAN 16 1970

MONTANA WATER RESOURCES BOARD
Groundwater Division
Mitchell Building
Helena, Montana 59601

Recently a copy of a groundwater appropriation form,

☐ GW 1, Notice of Appropriation of Groundwater

☒ GW 2, Notice of Completion of Groundwater Appropriation by means of Well

☐ GW 3, Notice of Completion of Groundwater Appropriation without Well

☐ GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

*Check
Form
should be* →

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

1305 W. Aluminum

Owner Hotvedt, C. N.

Address Butte, Montana 59701

Location T. 14N., R. 7W., Sec. 16

Document No. 207185

☐ The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

☒ The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

Please indicate dates of commencement and completion of spring development.

Also provide information concerning use of water (domestic, stock, irrigation, etc.)

☒ Other. *The water will be used for Mining, Milling & Domestic use.*

This is not a well, it is a natural spring on my Patented Mining Claim.

☐ County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

Douglas B. Smith

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45993

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—576

GW 2

File No.

DEC 22 1969

T

R

QUADRUPLICATE

County

Lebanon Clark

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater

DEC 1, 1969

Owner

C. N. Hotvedt

Address

1305 W. Alameda
Butte, Mont. 59701

Contractor (if any)

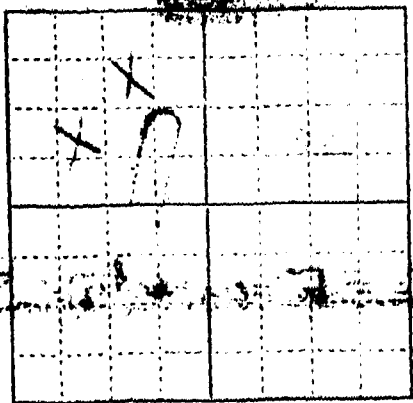
Address of Contractor

Date Started

Date Completed

Describe means of obtaining groundwater without a well "as by sub-surface and other natural processes". Include depth to water when applicable.

Two natural water
springs on the Alex Paul old
leasing property # 5125



Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

Two thousand gallons per minute

Signature of Owner

Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

54,78K

236407

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 29 day of June
A.D. 1923 at 7 min. past
9 o'clock A. M.

Records of Lewis & Clark
County, State of Montana.

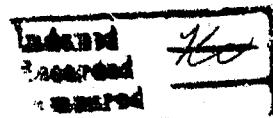
John D. Smith
County Recorder
Geo. H. Smith
Deputy

2.00

Robert C. Stuck

SSSC EXACT DRY

(Hoff Joseph & T. B. Co.)
Great Falls, Montana



2/8/32

Filed

Copied to file

65	62	LOCK
26	65	JOHN D. SMITH
25	26	JOHN D. SMITH
41	25	JOHN D. SMITH
58	41	JOHN D. SMITH
18	58	JOHN D. SMITH
0	18	JOHN D. SMITH

Reape & Clark

File No.

T 14N R 7W ?

DUPLICATE

County L&CSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
NOV 4 1963
STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level 5400)3 ft.
top soil48 ft clay mixed with
boulders.

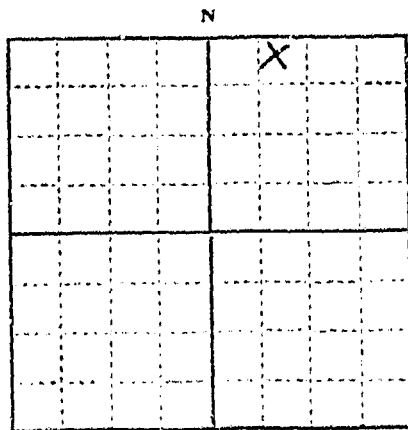
2 ft water gravel

total depth 52 ft.

Owner Herbert Fisher Address Fletcher RoadDriller Walter Kiddock Address Helena, Mont.Date of Notice of Appropriation of Groundwater October 25, 1963Date well started October 22 Date Completed Oct. 26, 63Type of well Domestic, drilled Equipment Used churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6"-15#	0	52 ft.		None	



..... 1/4 Sec. T. R.
Indicate location of well and
place of use, if possible. Each
small square represents 10 acres.

Show exact depth of bottom. 52 ft.Static Water Level for non-flowing Well 27 ft. feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 39 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested bailler Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, loca-
tion of place of use of groundwater if not at well, and any
other similar pertinent information, including number of
acres irrigated, if used for irrigation)

Mont. License No. 49
Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder
in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology and Quadruplicate for the Appropriator.

6767

149447

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on

this 30th day of Oct
A.D. 1963 at 5 min. past

9 o'clock of the day
of the month of Oct A.D. 1963

at Helena in the County of Lewis & Clark
State of Montana

by James C. Russell
County Recorder
Deputy

2:00

RECORDED
INDEXED
FILED

FILED

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner W.D. & A.M. Martin

Address Box 241

Lincoln, Mont.

Date well started 5/10/73

completed 5/15/73

Type of well Drilled
(Dug, driven, bored or drilled)

Equipment used CABLE TOOLS
(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

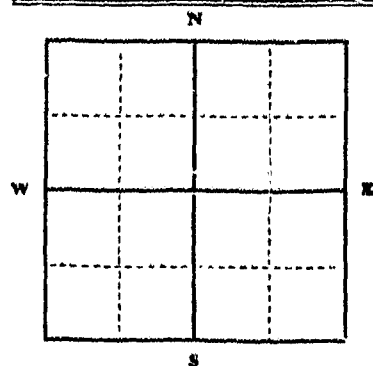
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe _____

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17#	0	115			
PLASTIC Liner 4"		0	165	SLOTS	105	165



Static water level 65 ft.*
Pumping water level 85 ft.*
at 30 gallons per minute,
measured 120 minutes after pumping
began.

*Measured from ground level.
Well developed by Bailing
for Two hours.

Power..... Pump..... HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

..... 1/4 1/4 Sec.....
T..... 14..... (N) R..... 7..... (W)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature [Signature]

Driller's Address Box 241 Gretna, Mont

LICENSE NO. 303

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

165' Show exact depth of bottom

55574

236266



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within instrument was filed in my office on
the 28 day of June
A.D. 19 73 at 10 min. past
9 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John L. Lonsdale
County Recorder

by *Barbara L. Lonsdale*
Deputy

2:00

File No.

Lot 60 Block 5 SD38

T. 14N R. 7W

DUPLICATE

OCT 24 1966

Lincoln Villa Site

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level)

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner Deane L. Moffitt Address Lincoln, MontanaDriller Pat Byrne Address Gt. Falls, Montana

Date of Notice of Appropriation of Groundwater

Date well started 9-16-1966 Date Completed 9-17-1966

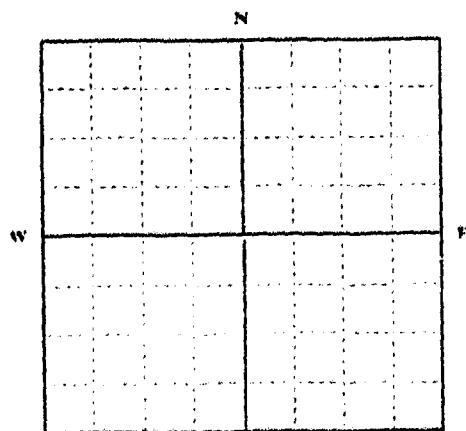
Type of well Drilled Equipment Used Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Top soil	7'
clay gravel	
water	18'
sand gravel	22'
water	23'
shale	
sand gravel	
water	
	30' TD

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	7" OD 17#	0	30	NOT PERFORATED		



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Notary Public for the State of Montana
Residing at Lincoln, Montana
My Commission Expires March 29, 1967

Static Water Level for non-flowing Well 7 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 25' feet at 60 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Deane L. Moffitt

135
Driller's License Number

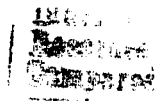
Pat Byrne
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,546



182119

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office at
this 20 day of Oct
A.D. 1966 at 6.45 min. pm

John J. Davis
County Recorder
County, State of Montana

By M. L. Lee
Deputy

2⁰⁰